## COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda Board/Committee: Conservation Commission Date: November 4, 2015 Time: 7:00pm\_ Location: Sutton Town Hall – Third Floor – Room C **Public Hearing (New)** 7:00pm 13.5 Sunrise Drive/Suzanne Turner, owner No DEP# RDA filed **Public Hearing (New)** 7:10pm 15 Sunrise Drive/Susan Smith, owner No DEP# RDA filed **Public Hearing (New)** 7:20pm 16 Sunrise Drive/Mary Lou Mulhane, owner No DEP# RDA filed **Project Update** 7:30pm 90 McClellan Road/Tim Thompson, owenr **Public Hearing (Cont.)** 7:40pm 9 Harback Road/Michael Zorena/NC Partners, LLC DEP#303-0820 **Project Update** 8:00pm 44 Marble Road/C. Campbell **Discussions:** \*171 Worc. Prov. Tpke/PV Crossing SWPPP update \*125 Central Turnpike/S. Enos \*277 Central Turnpike/T. Murray \*28 Horne Drive/A. DeWolf

**Board Business** 

Posted: